

Licensing Committee Agenda

Date: Monday, 4th March, 2019
Time: 2.00 pm
Venue: Committee Suite 1,2 & 3, Westfields, Middlewich Road,
Sandbach CW11 1HZ

The agenda is divided into 2 parts. Part 1 is taken in the presence of the public and press. Part 2 items will be considered in the absence of the public and press for the reasons indicated on the agenda and at the foot of each report.

It should be noted that Part 1 items of Cheshire East Council decision making and Overview and Scrutiny meetings are audio recorded and the recordings will be uploaded to the Council's website.

PART 1 – MATTERS TO BE CONSIDERED WITH THE PUBLIC AND PRESS PRESENT

1. Apologies for Absence

To receive apologies for absence.

2. Declarations of Interest

To provide an opportunity for Members and Officers to declare any disclosable pecuniary and non-pecuniary interests in any item on the agenda.

3. Public Speaking Time/Open Session

In accordance with paragraph 2.32 of the Committee Procedural Rules and Appendix 7 to the Rules a total period of 10 minutes is allocated for members of the public to address the Committee on any matter relevant to the work of the Committee.

Individual members of the public may speak for up to 5 minutes but the Chairman will decide how the period of time allocated for public speaking will be apportioned where there are a number of speakers. Members of the public are not required to give notice to use this facility. However, as a matter of courtesy, a period of 24 hours' notice is encouraged.

Members of the public wishing to ask a question at the meeting should provide at least three clear working days' notice in writing and should include the question with that notice. This will enable an informed answer to be given.

4. **Minutes of Previous Meeting** (Pages 3 - 6)

To approve the minutes of the meeting held on 5 November 2018.

5. **Minutes of Licensing Sub-Committees** (Pages 7 - 12)

To receive the minutes of the following meetings:

Licensing Act Sub-Committee

22 November 2018

General Licensing Sub-Committee

11 December 2018

14 February 2019

6. **Review of the Scrap Metal Dealers Act 2013 Fees and Charges for the Period 2019 to 2022** (Pages 13 - 16)

To consider the proposed fees in relation to applications for Scrap Metal Dealers licences.

7. **Annual review of the Mobile Homes Act 2013 - Fees and Charges Policy 2019-2020** (Pages 17 - 30)

To consider the proposed Regulatory Services and Health Mobile Homes Act 2013 Fees and Charges Policy for 2019-2020.

8. **Revised Statement of Licensing Policy** (Pages 31 - 86)

To consider a draft revised Statement of Licensing Policy.

THERE ARE NO PART 2 ITEMS